## **Steve and Lorraine Marsh Music Scholarship**

The Steve and Lorraine Marsh Music Scholarship Award was established by Steve and Lorraine Marsh. As longtime educators in Billings Public Schools as well as great lovers of music, Steve and Lorraine dedicated this scholarship to students interested in pursuing music education.

The Scholarship is directed at a graduating senior from one of the Billings public high schools for use in further education.

**One scholarship will be awarded at \$1,000 each.** Funds are disbursed directly to the institution of higher learning after the Scholarship recipient has enrolled.

The Scholarship Selection Committee will use the following criteria to determine the scholarship winner:

- Demonstrated community service and spirit through involvement in school and/or community (including church) organizations, with an emphasis on music
- Individual initiatives which exemplify character traits such as consideration for others, loyalty to community and country, respect for the beliefs and needs of others
- Academic achievement
- Participation and leadership in musical activities
- Pursuing a major or minor in music/music education
- Attending a college or university within the state of Montana

## **Applicant Requirements:**

- Be a graduating senior
- Submit with the application a copy of your most recent high school transcript
- Submit two letters of recommendation from a school official, teacher, employer, and/or activity sponsor. One of the letters should be from a music teacher.
- Scholarship recipient will be announced in mid-April. The recipient must be prepared to attend the scholarship awards ceremony at their respective high school to receive the award.

The Steve and Lorraine Marsh Music Education Scholarship Award will be presented at the awards ceremony held at the recipient's high school in the spring. For further information, please contact Krista Hertz, Education Foundation for Billings Public Schools at 245-4133.

Please submit applications to the Education Foundation or to your guidance counselor by Wednesday, March 21, 2018.



NAME:						
ADDRESS:						
E-MAIL ADDRESS:						
TELEPHONE-HOME:	TELEPHONE-CELL:					
DATE OF BIRTH:						
HIGH SCHOOL:	DATE OF GRADUATION:					
HIGHER EDUCATION PLANS: What college/university/school do you plan to attend? (must attend a college or university within the state of Montana)						
1	2					

**Please describe your anticipated course of study and career plans:** (additional pages can be added if needed)

## (additional pages or resume can be attached, if needed) SCHOOL AND COMMUNITY ACTIVITIES: (Organizations, clubs, athletics)

Name of Organization/Club/Activity	Year of Participation					Awards/Leadership Roles	
-	9	10 11 12			·		

## **EMPLOYMENT:**

Name of Business	Type of Work	Dates employed	Hrs/Week

I confirm that the above information is accurate and complete.

Signature of Applicant

\*Remember to attach your transcript and letters of recommendation to this application.